

Luschnig Lesson I Readings, p. 40-41 – Answer Key

1. Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.
 - a. In the beginning was the word, and the word was in the presence of/with God, and God was the word. This was in the beginning in the presence of God.
2. Ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν.
 - a. In the beginning god made heaven and the earth.
3. ὁδοὶ δύο εἰσὶ, μία τῆς ζωῆς καὶ μία τοῦ θανάτου, διαφορὰ δὲ πολλὴ μεταξὺ τῶν δύο ὁδῶν.
 - a. There are two roads, one of life and one of death, and there is much difference between these two roads.
4. ἀνάγκη οὐδὲ θεοὶ μάχονται.
 - a. Not even gods fight against necessity.
5. ὁ θεὸς ὄνομα οὐκ ἔχει ὡς ἄνθρωπος.
 - a. The god does not have a name like/as a man does.
6. πόνος πόνῳ πόνον φέρει.
πᾶ πᾶ
πᾶ γὰρ οὐκ ἔβαν ἐγώ;
 - a. Toil brings toil by means of toil. For where, where, where have I not gone? (Lit. “where, where, where did I not go?”, because the verb ἔβαν = in the aorist tense, not perfect. Students don’t need to worry about this yet, though.)
7. βίος βίου δεόμενος οὐκ ἔστιν βίος.
 - a. Life lacking livelihood is not life.
8. ἔστι γὰρ [ἢ ψυχὴ] οἷον ἀρχὴ τῶν ζώων.
 - a. For the soul is as if/like the beginning/first principle of living beings/animals.
9. εἰρήνη γεωργὸν κὰν πέτραις τρέφει

καλῶς, πόλεμος δὲ κἀν πεδίῳ κακῶς.

- a. Peace nourishes the farmer well even in rocky terrains, but war nourishes him poorly, even in the plain (the best land).

10. μί' ἐστὶν ἀρετὴ τὸν ἄτοπον φεύγειν ἀεὶ.

- a. One virtue is to always flee the wicked (man).

11. δῶρα θεοὺς πείθει.

- a. Gifts persuade the gods.

12. θάνατον ἢ βίον φέρει;

- a. Does he/she/it/singular they bring death or life?

13. ἢ γὰρ δικαιοσύνη, ὦ Σώκρατες, ἀρετὴ ἐστὶν.

- a. For justice, (oh) Socrates, is excellence.

14. Πυλάδη, σε γὰρ δὴ πρῶτον ἀνθρώπων ἐγὼ
πιστὸν νομίζω καὶ φίλον ξένον τ' ἐμοί.

- a. Pylades, since indeed I consider you, first of all men, (to be) trustworthy, and (to be) both a family member and a friend to me.